



# Freeburg Chamber of Commerce turday, September 29<sup>th</sup>, 2018 Fall Festival Chili Cook-Off and Vendor Entry Form

Group/ Department Name: \_\_\_\_\_

Captains Name: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Team Members: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Cell: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ Zip

Your information will not be shared with anyone outside the Fall Festival Committee and will be used only for use with the Chili Cook-Off.

Name of Chili/ (Vendors give a description of booth and what you will have at it)	Chamber Member (Y/N)	Police/ Fire Department (Y/N)	Total

Total Amount Enclosed: \_\_\_\_\_

\$ \_\_\_\_\_

**Liability Statement**

In consideration of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Freeburg Chamber of Commerce, its agents, officers, employees and any sponsors, their agents, representatives, committees and members from any and all claims of rights to damages for injuries suffered by me directly or indirectly in traveling to and from or competing in the 2018 Freeburg Fall Festival Chili Cook-Off. I will accept the ruling of the contest judges and I understand their decision and count will be final. In accordance with the American with Disability Act, any attendee with reasonable accommodations should notify us of their needs.

By signing this form, you are acknowledging that you have read and understand the rules and regulations of the event as outlined in the Fall Festival Chili Cook-Off Rules and Regulations document included in this packet.

Team Captain Signature: \_\_\_\_\_ Date:  
\_\_\_\_\_

Please return this application along with the entry fee to 618 Meadow Lake Drive, Freeburg, IL, 62243. All checks should be made payable to Freeburg Chamber of Commerce.



## Fall Festival Chili Information and Rules

Please read the following for important information and rules regarding your participation in the Freeburg Chamber of Commerce

### Fall Festival Chili Cook-Off

#### Fall Festival Chili Cook-Off:

1. Entry fee per team is \$35. Freeburg Chamber Members will have the entry fee waived. As well as Freeburg Chamber Members, there is no charge for the Guns and Hoses Competitors.
2. All entrants that sign up by September 14<sup>th</sup> will receive a \$75 Freeburg Country Mart gift certificate the day of the event.
3. Booth set up can begin at 7:00am. You will be provided a 12 ft x 12 ft space. You will need to provide everything for that space (tent, etc). If you will need electricity you are encouraged to bring up to 100 ft of extension cord.
4. Contestants will draw for booth location upon arrival.
5. You can begin cooking at 8:00am. Your vegetables can be pre-cut, but nothing can be pre-cooked.
6. The People's Choice Winner is chosen by public vote. People will purchase a sample card and bring it to your booth for a free 2 oz. sample. In the past, there were 750 sample cards sold. Sample containers (2oz.) and sample spoons will be provided to you by the Fall Festival Committee.
7. A mandatory meeting by all Team Captains will take place at 8:30 am at the check-in table area.
8. Chili must be ready to serve at 11 am, which is the official start time for the event.
9. No other food items are allowed to be sold by chili contestants.
10. Contestants shall supply all cooking ingredients, cooking devices, utensils, table, bowls, spoons, etc. You are encouraged to decorate your booth for the best decorated booth plaque.
11. People's Choice will be 100% public opinion. Attendees will be given tokens to put in their favorite booth's collection containers. These collection containers will be provided to you by the Fall Festival Committee.
12. The Committee will collect voting tokens for the People's Choice & Guns N Hoses Competitions throughout the day with final pick up at 4:30 pm for counting. The winners will be announced at 5:30 pm.
13. There will be a 1<sup>st</sup> place trophy for the overall chili winner, as well as the winner of the Guns & Hoses (police v. fire fighters). A plaque will be presented to the best decorated booth.
14. Prize money is \$500 for 1<sup>st</sup>, with monetary awards also being given for 2<sup>nd</sup> and 3<sup>rd</sup> place. (Amount pending donations). Judging will take place at 3:00pm.
15. Do not tear down your stand before the winners are announced. Failure to comply will result in your team's disqualification.
16. No alcoholic beverages shall be brought into the event area (this includes the park and surrounding streets). Violation of this rule will result in your team's disqualification.
17. Each team will be provided with one parking space near their booth. No loitering behind the vehicles will be permitted. Failure to comply will result in your team's disqualification.